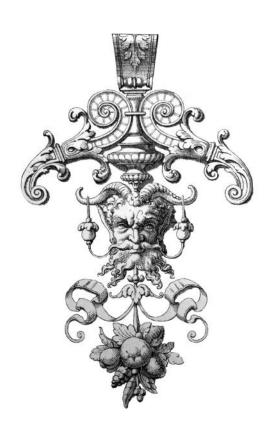
The Oxfordian

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Back Cover image: *Sir Philip Sidney* (18th century or after, based on a work circa 1576) in the National Portrait Gallery, London. Wikimedia Commons.

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by Sky Gilbert

Shakespeare mentions only one contemporary visual artist by name in *The Winter's Tale*, not just because one day he happened to come upon Giulio Romano's name in Vasari's *Lives of the Artists*. From the moment Shakespeare stepped onto the grounds of the Palazzo Te in Italy, he knew that Romano's mannerist masterpiece would allow him to rejoice in a sensibility identical to his own, one that was the incarnation and visual corollary of what his written work would someday be.

John Lyly and the Marprelate Controversy: Innovation, Inhibition, and the 1589 Hamlet

by Karl Yambert

This essay argues for a probable date of composition of 1589 for the First Quarto (Q1) of *Hamlet*, which inferentially would favor Edward de Vere, Earl of Oxford, rather than William Shakspere as the playwright. It demonstrates that the Martin Marprelate controversy (1588–90), which began as a war of pamphlets, was precisely the sort of challenge to the established order that Elizabethans called an "innovation." Indeed, Queen Elizabeth herself called the initial Martinist tracts an "innovation." Further, the Marprelate affair then led to the suppression of acting troupes of both boys and men. That is, the Marprelate "innovation" resulted in what was clearly an "inhibition" imposed on stage performances, exactly as *Hamlet* has it.

When Were Shakespeare's Plays Written?Three Major Plays as Test Cases

by Matt Hutchinson

When examining the evidence for dating the plays from "first principles," the conventional dating system of Shakespeare's plays is problematic—the plays were likely written considerably earlier than currently believed. This paper focuses on three of Shakespeare's plays and argues for earlier dates for each of them: *The Merchant of Venice*, usually dated between 1595–98, is redated 1578–79; *Hamlet* moves from 1599–1601 to 1588–89; while *The Tempest*, often seen as Shakespeare's "swan song," appears to be known by 1598–99 rather than the conventional date of 1610–11.

99 Baldassare Castiglione's The Courtier and Shakespeare's Coining of Words

by Jens Münnichow

Baldassare Castiglione's *The Courtier* can be seen as an "encouragement" to the literary program of Euphuism that Edward de Vere executed throughout his career. Part of this program was to strengthen the English language by diminishing

foreign influences, mostly from the French, Greek and Latin. To achieve this, de Vere replaced French, Greek and Latin vocabulary with newly minted expressions that were then incorporated into the English lexicon.

113 Literary Rivalry: Oxford's Response to Sidney's Defence of Poesie

by Kevin Gilvary

The longstanding rivalry between Sir Philip Sidney and Edward de Vere, 17th Earl of Oxford, runs deeper than many scholars of early modern literature have hitherto considered: as suitors for Anne Cecil, as renowned poets, and as court rivals. Sidney was even parodied in the plays of Shakespeare as Sir Andrew Aguecheek in Twelfth Night, as Slender in The Merry Wives of Windsor, and as the Dauphin in Henry V. Sidney's Defence of Poesie (or Apologie for Poetry) was a work of profound literary criticism, the earliest such work in English. Sidney's criticism clearly relates to many of Shakespeare's plays, which emphatically follow different precepts. While Sidney's analysis of poetry has been very influential, his complaints about the theatre have been ignored. The standard narratives, casting Sidney as the heroic figure, soldier and courtier and poet, with Oxford as the spendthrift, eccentric, inferior poet, need a far more nuanced treatment.

137 Syr Philip Sidney's Comeuppance: Newman's Own Astrophel and Stella

by William S. Niederkorn

Astrophel and Stella by Philip Sidney was first printed in 1591, a year after publication of his other major literary work, The Countess of Pembroke's Arcadia. Both works were published posthumously. Prefacing the 1591 book, titled Syr P.S. His Astrophel and Stella, are a dedicatory letter signed Thomas Newman and a letter to the reader signed Thomas Nashe. They are followed by Astrophel and Stella in 107 fourteen-line sonnet stanzas. Next are 10 poems by Sidney that extend the Astrophel and Stella theme. Following Sidney's works are an introductory sonnet and 27 more sonnets by Samuel Daniel, five cantos signed "Content," a poem titled Megliora—and finally a poem with the heading "Finis E.O." This is a newly discovered poem by Edward de Vere, who signed off on eight poems as E.O. in The Paradise of Dainty Devices, published in 1576.

Was "Thomas Nashe" a Pen Name of the Earl of Oxford? by Robert R. Prechter, Jr.

According to the author, the name *Thomas Nashe* does not refer to a real writer. Rather it denotes a biographical construct purporting to represent a real writer. A variety of scholars have proposed that Edward de Vere, 17th Earl of Oxford, wrote

under pseudonyms and allonyms. They include Arthur Brooke: Romeus and Juliet, 1562; Arthur Golding: Ovid's Metamorphoses, 1565/1567; John Lyly: Euphues novels, plays, 1578–1593; Robert Greene: novels, pamphlets, plays, 1580–1592; William Shakespeare: poems, plays; 1593–1623. Should Thomas Nashe, whose literary oeuvre was composed during 1589–1600, be added to that list? Evidence suggests that the answer is yes.

205 The Blinde-Worm's Sting in Macbeth

by Connie J. Beane

Based on topical allusions in *Macbeth*, the author proposes the play be redated to the period 1592–97, which serves to refute the contention that Edward de Vere, 17th Earl of Oxford, could not have been the author, since it places the composition of the play firmly within his lifetime. The orthodox chronology, as proposed by E.K. Chambers in 1930, places *Macbeth*'s composition in 1606, two years after de Vere's death in 1604.

221 A New Interpretation of Francis Beaumont's Verse Letter to Ben Jonson

by Heidi Jannsch

The author holds that Beaumont's verse letter to Jonson can be understood as a concerted effort by Beaumont to document the Shakespeare Authorship deception and comment on the diplomatic action taken by Edward de Vere to dissociate himself from the works to save the Earl of Southampton's life.

241 Music and Lyrics by E.O.

by Chervl Eagan-Donovan

The paper inquires into the significance of music as one aspect of Oxford's development as a playwright and theater maker, further to compare his knowledge of music with the abundance of songs and musical references in the works of Shakespeare. Exploring the musical skills and knowledge possessed by the 17th Earl of Oxford strengthens the case for his authorship of the Shakespeare canon.

259 A Reply to Robert Prechter's "Avisa: Queen Elizabeth or Penelope Rich?"

by John Hamill, Matt Hutchinson and Alexander Waugh Robert Prechter's article "Avisa: Queen Elizabeth or Penelope Rich?" published in *The Oxfordian* 25 strives to demonstrate that John Hamill's argument for Penelope Rich as the wife 'Avisa' in the anonymous 1594 pamphlet *Willobie His Avisa* is misplaced and the work is a straightforward paean to the unmarried Queen Elizabeth. The authors attempt to show that Prechter is incorrect and that *Willobie* is not about Queen Elizabeth, but was an intended libel against the promiscuous courtier and sister of the Earl of Essex, Lady Penelope Rich.

A Response to the Rebuttal—Avisa: Queen Elizabeth or Penelope Rich?

by Robert R. Prechter, Jr.

The author's 2011 article for the journal *Brief Chronicles* hypothesized that George Gascoigne wrote the main verse and prose material within *Willobie His Avisa*, loosely chronicling the suitors of Queen Elizabeth until his death in 1577. The rebuttal in this volume of *The Oxfordian* promotes an opposing idea: that Penelope Devereux Rich is the subject of *Willobie* as well as Shakespeare's Dark Lady and the mother of a bastard child fathered by the Earl of Southampton, whom Edward de Vere and Elizabeth Trentham secretly adopted and raised as the 18th Earl of Oxford. Even after carefully reviewing the proponents' latest material, the author remains unaware of any substantive evidence, historical or literary, for any of those claims.

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